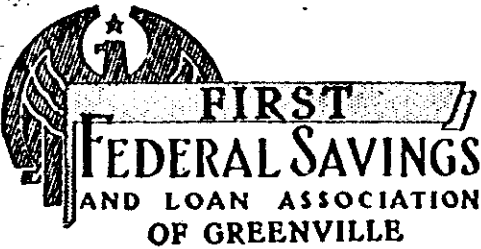


FILED
GREENVILLE CO. S. C.

1974 MAR 8 10

MAR 22 12 33 PM '74
D. W. ALLEN, CLERK



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

R. D. GARRETT

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

THREE HUNDRED TWENTY FIVE THOUSAND AND NO/100 ----- (\$ 325,000.00.)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain

conditions), said note to be repaid with interest as the rate or rates therein specified in installments of THREE THOUSAND

THREE HUNDRED NINETY THREE AND 75/100 (\$ 3,393.75) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 15 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots No. 1, 2, 3, and a portion of Lot 4 as shown on a Plat of Property of Flynn Estates Development No. 1 prepared by H.S. Brockman, Surveyor dated July 3, 1953 and recorded in the RMC Office for Greenville County in Plat Book W at page 195 and on a more recent survey of Property of Robert D. Garrett, prepared by Dalton & Neves, Engineers, dated May 1974 and having, according to the more recent plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern side of U.S. Highway 29, at the intersection of Skyline Way and U.S. Highway No. 29 and running thence with the western edge of Skyline Way, N. 16-10 W., 204.4 feet to an iron pin; thence continuing with the edge of Skyline Way N. 8-50 W., 11 feet to an iron pin; thence continuing with the edge of Skyline Way, N. 0-31 E., 66.6 feet to an iron pin at the joint rear corner of Lots No. 1 and 17; thence leaving Skyline Way, S. 67-34 W., 364.7 feet to an iron pin; thence S. 22-24 E., 200 feet to an iron pin on the northwestern edge of the right of way of U.S. Highway No. 29, thence with the edge of the right of way of U.S. Highway No. 29, N. 67-36 E., 154 feet to an iron pin; thence continuing with said right of way, S. 22-24 E., 75 feet to an iron pin; thence continuing with said right of way, N. 67-36 E., 160 feet to an iron pin at the intersection of U.S. Highway No. 29 and Skyline Way, being the point of beginning.



4328 RV-2